

# King City Joint Union HSD Agenda

Created May 23, 2011 at 09:03 AM

**Regular Board Meeting  
October 13, 2010  
Wednesday, 05:30 PM  
King City Joint Union High School District Office  
800 Broadway  
King City, CA 93930**

[Meeting Minutes](#)

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## **BOARD OF EDUCATION**

Rita Tavernetti – President  
Brent Green – Clerk  
Mike Foster – Member  
Debra McAlahney-Dodson – Member  
Raul Rodriguez – Member

## **STUDENT BOARD MEMBERS**

Will Green, King City HS  
Adrian Bautista, Greenfield HS

## **STATE ADMINISTRATOR**

John C. Bernard, Ed.D.

*The public may address the Board concerning items that are scheduled for discussion during closed session by completing the Community Input Request Form provided on the table at the entrance to the meeting room and submitting the card to the Executive Assistant prior to the Board adjourning to closed session.*

### **1. OPEN SESSION 5:25 PM**

### **2. CLOSED SESSION 5:30 PM**

#### **Pending-a.**

Public Employment  
Employee Discipline/Dismissal Release  
Negotiations with Employee Organizations  
Threatened/Potential Litigation  
Student Matters - Transfer/Discipline  
Recommendation to Expel Student #01:10/11  
Recommendation to Expel Student #03:10/11  
Recommendation to Expel Student #05:10/11 (stipulated agreement)

### **3. RETURN TO OPEN SESSION 6:30 PM**

### **4. CALL TO ORDER**

**5. FLAG SALUTE****6. REPORT OF CLOSED SESSION ACTION****a.****7. APPROVAL OF AGENDA****8. PUBLIC COMMENT****a. Untitled Item**

The public may address the Board regarding general school district topics or a specific agenda item. The person wishing to speak must complete a Community Input Request Form prior to the meeting, indicating whether they wish to address a nonagenda item or a specific item and present it to the Executive Assistant. This is an opportunity to address the Board when that item is acted upon. Unless otherwise determined by the Board/State Administrator, each person is limited to 3 (three) minutes. If a large number wish to speak on a specific item, there is a limit of 20 minutes total input on any item.

**9. REPORT FROM STATE ADMINISTRATOR****10. BOARD MEMBER COMMENTS****11. STUDENT BOARD MEMBER REPORT****12. EMPLOYEE ORGANIZATIONS****13. CONSENT AGENDA****[a. Approval of September 8 2010 Board Minutes](#)****b. Approval of Personnel Report Dated October 13, 2010****[c. Summary of Payroll and Vendor Warrant Reports](#)**

**d. Williams Quarterly Report 10-13-10****14. CONSENT ITEMS REMOVED FOR COMMENTS/QUESTIONS****15. PUBLIC HEARING**

- a. Sufficiency of Instructional Materials for Use Starting with School Year 2010/11**  
Quentin Panek, Director of Educational Services

**16. INFORMATION ITEMS****a. Monthly Cash Flow Report****b. Revenue and Expenditure Reports****c. Board Policies - First Reading**

BP/AR 4030 - Nondiscrimination in Employment  
BP/AR 5121 - Grades/Evaluation of Student Achievement  
BP/AR 5145.7 - Sexual Harassment  
BP 5145.9 - Hate-Motivated Behavior  
BB 9010 - Public Statement

John Bernard, Ed.D., State Administrator

**17. ACTION ITEMS****a. Approval of Board Resolution 04:10/11 on Textbook Sufficiency****b. Approval of Resolution 05:10/11 Adoption of a Plan Services Agreement****c. Approval of Resolution 06:10/11 Establishment of a Charter School Fund****d. Approval of the MOTF Technician Job Description**

John Bernard, Ed.D., State Administrator

**e. Board Policy - Second Reading**

BP 4111, 4211, 4311 - Recruitment and Selection, John Bernard, Ed.D., State Administrator

**f. 2009-10 King City JUHSD LEA Plan****g. Approval to Increase Certificated Personnel for 3 Periods at King City High School**

Daniel Moriario, Ed.D., Assistant Superintendent

**18. SCHOOL REPORTS/UPDATES**

**a.**

King City High School - Bruce Corbett

Portola/Candy Butler Continuation High School - Larry Mendez

Greenfield High School - James Goddard

South Monterey County Charter Independent Study Program - Janet Sanchez Matos

**b.**

**19. FUTURE AGENDA ITEMS/MEETING DATES**

**20. SIGNING OF PAPERS**

**21. ADJOURNMENT (TO CLOSED SESSION, if required)**

A complete board packet is available at the District Office for review.